



Waukesha County 4-H Clover Flyer Newsletter

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May/June 2018

Spring is here! Welcome to all the new beginnings ...



A LETTER FROM THE EDUCATOR

Greetings!

I would like to take a brief moment to introduce myself to all of you. My name is James Boling. I began working for the Waukesha County UW Extension on April 3, 2018 as the Youth and Family Educator. I have had the pleasure of working with youth and families over the last 30 years in both Milwaukee and Waukesha Communities. I look forward to working with all of you and learning more about 4-H and the youth development programs. The past three weeks have been a blur as I have been familiarizing myself with programs, history, meeting people and I have had the opportunity to attend a couple of club and committee meetings. I'm very interested in meeting club leaders, volunteers, youth and attending your club meetings. I want to learn from you and see all of the great things you are doing to prepare our next generation of leaders. The Wisconsin 4-H Club program is an amazing youth development program of the University of Wisconsin-Extension. The services are broad in range, we offer diverse and complex programs that includes of over 900 individual clubs that have over 30,000 youth members and over 10,000 adult volunteers. This year, Waukesha County 4-H programs had 20 Community clubs, 27 chartered club and programs and 197 active volunteers.

My goals over the next year is to assess what we are currently doing and how we can continue to develop quality programming as we strive to increase our presence and awareness in the communities we serve. Our office will continue to work hard at providing support to youth and volunteers. Please do not hesitate to let me know your needs and how we can better serve you. Please feel free to contact me at 262-548-7784 or email: jboling@waukeshacounty.gov

Within the new couple of months, we will be asking for your involvement with a program survey. We are planning to have a few focus groups for parents, volunteers and youth this summer. If you or your child would be interested in participating in one of the focus groups please contact Molly Ellis, 262-548-7774 or email mellis@waukeshacounty.gov

**Our best,
James & Molly**

WEBSITES & EMAILS OF INTEREST

Waukesha County 4-H	http://www.waukeshacounty.gov/uwex/4H/
Waukesha County Fair	http://www.waukeshacountyfair.com/
Waukesha County 4-H Horse Association	http://www.wc4hhorse.org/
Wisconsin State Fair Youth Expo	http://www.wistatefair.com/competitions/youth-exhibits/
Molly Ellis, 4-H Program Assistant	mellis@waukeshacounty.gov
Wisconsin 4-H Youth Development	http://www.uwex.edu/ces/4h/

Waukesha County UW-Extension 4-H, 515 W Moreland Blvd, AC Room G22, Waukesha, WI 53188

4-H Program Assistant - 262-548-7774 / Fax - 262-548-7787

Find us on Twitter: <https://twitter.com/WaukeshaCo4H>

Like us on Facebook: <http://www.facebook.com/WaukeshaCounty4H>

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title VI, IX and ADA.

NEWSLETTER – CLOVER FLYER

Welcome to Waukesha County 4-H!

This 4-H Clover Flyer is sent out six times per year with important information relating to you! It is published around the 1st of January, March, May, July, September, and November.

Next Clover Flyer submission deadline is **Friday, June 22nd**

Email information to: **Molly Ellis, mellis@waukeshacounty.gov**

For the calendar, 4-H forms, and other information, check our website:

<http://waukesha.uwex.edu/4-h-youth-development/>

Our business hours are 8:00 a.m. - 4:30 p.m., Monday through Friday.

****Please be patient and allow time for your requests and give deadlines, as service on demand is not always possible. A three day notice would be greatly appreciated!****

Check out the Waukesha County UW-Extension Facebook page for up-to-date information on educational resources: <https://www.facebook.com/UWExtWaukesha>

Feel free to share your 4-H Facebook posts with the UW-Extension 4-H page!

Check out the Waukesha County UW-Extension's new website:

<http://www.waukeshacounty.gov/uwex/>

May 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2 DOG PROJECT MTG. KITCHEN MTG.	3	4	5 DRONES
6	7	8 FISHING CLUB: Phantom Lake	9 FNANCE. ALL LEADERS DOG & RABBIT MTG.	10	11	12
13	14	15	16 SHEEP & DOG PROJECT MTG. HORT WORKSHOP	17 MODEL ROCKETS	18 ARCHERY FAIR SHOOT	19 NEO SPIN
20	21	22 PROMOTIONS MTG. FISHING: Wind Lake	23 PHOTOGRPAHY PROJECT MTG. FUNDRAISING MTG. DOG MTG.	24 LEADERS ASSOC. MTG	25	26 NEO SPIN DRONES
27	28 MEMORAIL DAY - EXTENSION OFFICE CLOSED	29 FISHING: Lake Nagawicka GOAT PROJECT	30	31		

June 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 DRONES FAIR COMPETITION
3	4	5 FISHING: Tichigan Lake	6 RABBIT, GOAT & DOG PROJECT MTG.	7	8	9
10	11	12 FISHING: Okauchee Lake	13 FINANCE & SHEEP MTG.	14 MODEL ROCKET MTG.	15 FAIR REGISTRATION & YQCA DEADLINE	16 NEO SPIN MODEL ROCKET FAIR LAUNCH
17	18	19 FISHING: Pewaukee Lake	20 FUNDRAISING MTG.	21	22	23
24	25	26 PROMOTIONS MTG.	27 PHOTOGRAPHY MTG	28 LEADERS ASSOCIATION MTG.	29	30



MARK YOUR CALENDARS!

COUNTY FAIR EDITION

EVENT:	DATE/TIME:	LOCATION:
ARCHERY SHOOT	FRIDAY, MAY 18 4 PM	BUCK RUB OUTFITTERS N13 W24800 SILVERNAIL RD. PEWAUKEE
FAIR DRONE COMPETITION	SATURDAY JUNE 2 12:30 - 2:00 PM	CHRIST LUTHERAN SCHOOL MAPLE AVE., BIG BEND
ROCKET LAUNCH	SATURDAY JUNE 23 10:00 AM - 1:00 PM	TBD
CAT & SMALL ANIMAL SHOW	SATURDAY JUNE 23 8:30 AM - 10:00	FORUM BUILDING-- EAST HALL
STYLE REVIEW	TBD	TBD
SHOTGUN/ TRAP SHOOTING	TUESDAY JULY 3 6:30 PM	WAUKESHA CUN CLUB N22 W23170 WATERTOWN RD, WAUKESHA
DOG SHOW	SUNDAY JULY 15 1:00 PM	FORUM BUILDING - NORTH HALL

Judging schedule is also available online at
<https://www.waukeshacountyfair.com/entry-info/>

Volunteer in Preparation (VIP) Trainings:

All UW-Extension 4-H Volunteers are required to participate in a volunteer orientation program. There are a few opportunities for perspective volunteers to attend and participate in the Volunteer in Preparation (VIP) Training in the coming weeks.

- Racine County VIP Training, Monday, May 7 2018 from 6-8 PM at the Ives Grove Office Complex, 14200 Washington Avenue (Hwy 20 and I-94), in Conference Room A. Please RSVP with Theresa Odell, theresa.odell@racinecounty.com
- Waukesha County VIP, Monday, May 14 2018 starting at 7 PM at Christ Lutheran School (Washington's meeting location). Please RSVP with Molly, mellis@waukeshacounty.gov
- Waukesha County VIP, Tuesday, June 5th at the Waukesha County Admin. Center, 515 W. Moreland Blvd. AC G25, TWO Sessions: 2 PM and 7 PM. Please RSVP with Molly, mellis@waukeshacounty.gov

Join us for the last Series Topic:

Wednesday, May 9: Club Participation & Delegating starting at 7:00 PM in RM 355 of the Waukesha County Administrative Center

What are the monthly leadership meetings? These meetings are open to all 4-H leaders to build on their leadership skills, network with leaders of other clubs and share ideas. It is open to general leaders, project or activity leaders, and youth leaders; both new leaders and experienced leaders are needed to make this successful. This is an opportunity for anyone interested in growing the 4-H program across Waukesha County to work together to strengthen our program and share opportunities available. We do have a general topic for each month, but there is always time for open discussion if anyone has a particular issue they want to discuss.

When are the meetings: The second Monday of each month, (except June and July), 7:00-8:15 pm at the Courthouse. We hope to be adding an optional videoconferencing link starting next year too for those who cannot attend in person.

Questions, contact Barb Jones at (262) 939-2812, bjones@wi.rr.com





4-H KITCHEN INFORMATIONAL MEETING

Each club must have their shift manager attend the Information Meeting on May 2nd @ 7pm at the Kitchen on the fairgrounds.

However, we are encouraging anyone who has input on the kitchen, or wants to find out about the other changes being made to attend. The committee wants to make the volunteer experience great and would love to hear everyone's thoughts.

SILENT AUCTION AT THE FAIR

Just a reminder concerning the 4-H Silent Auction at the Fair, donations of gift boxes/baskets, clothing items, crafts items, plants, gift certificates/cards and children items would be greatly appreciated. All items should be new and nonperishable. Items may be dropped off at the Fair Monday or Tuesday July 16th and 17th between 1:00 P.M. through 7:00 P.M. at the Rotunda, and Wednesday morning between 9:00 A.M. and 8:00 P.M. at the North Hall. For more information please see the Silent Auction donation sheet on line at

Any one wishing to join the Silent Auction Committee and help at the Silent Auction should call Betty Otter at 262-542-3441.

COIN WARS

We will have the Coin Wars event again this year at the fair. Look for details in the next Clover Flyer and at the Fair.



*"Volunteers are not paid
-- not because they are
worthless, but because
they are priceless."*

Adult volunteers are essential to our Waukesha County 4-H program! Volunteers can contribute their time in a variety of ways; in the coming months our office and some of our 4-H committees will be looking for volunteers with the Waukesha County Fair coming up. If you are interested and able to volunteer please do!

Feel free to reach out to Molly, at mellis@waukeshacounty.gov or 262-548-7774 for more information on volunteering.

VOLUNTEER SPOTLIGHT:

Stephanie Arcuri

Were you in 4-H as a child?

No, I had heard of it when we lived in Massachusetts but thought it was for families with farm animals.

How long have you been involved with Waukesha County 4-H? My first child started 10 years ago and has since aged out. I have two more kids in the program. I became involved in the leader role about five years ago.

What do you like best about 4-H as a parent? I think the kids find this to be a safe place where they can take chances because they learn that even in failure there is growth.

What do you like best about 4-H as a volunteer? I really have enjoyed watching the kids grow in confidence with the experiences that each new year brings. I am speaking not only of my kids but of the youth I have been in contact with over the years.

What is your favorite book? [Harold and the Purple Crayon](#) and the [Tso of Pooh](#).

Who inspires you to be better? My friends, other 4H leaders, and others I work with in different organizations whom I see go above and beyond for others. Also, my kids because if I am going to ask them to do their best and do more, then I should be willing to do the same.

Where is your happy place? Home

What is the best type of cheese? Right now I am really into goat cheese.

Are you a cat or dog person? Dog definitely!

Record Book & ME Information:

There will be a Record Book Workshop on Wed, July 25th. It will be at the CAC in RM G55 at 7:00. All 4-H youth and leaders are invited to attend this workshop. Please bring your record book and a pencil.

If you would like to have Stephanie Arcuri from the Awards Committee com to your club meeting and offer a Record Book "How to Get Started and Keep Going" secession please contact Stephanie to set up a date and time at 262-751-8039.

Record books (and ME forms) are due to the 4-H office by Aug. 29th. Check with your club leader for the club due date. Please honor your club leader's due date as they need to check your book before they submit it to the 4-H office for the Awards committee to review.

The correct number of ME forms must be submitted to the office by the due date, failure to submit the correct number may result in your ME forms being disqualified for review by the Awards committee.

ME Interviews will be held Sept. 29, 2018 at the Oconomowoc Branch of Waukesha State Bank. More details to follow.

Did you know ...

4H Workshop Scholarships

The 4H Leaders Association is committed to help you gain knowledge and understanding, increase motivation, and enhance your 4-H programs. Workshop scholarships are available to both youth and leaders who attend 4H educational workshops. The applicant is eligible to receive reimbursement of 50 percent of the workshop fee up to \$100 per year.

- The Workshop Scholarship application can be found at this link, <https://www.waukeshacounty.gov/UWEX/4H/LR/> on the Leaders Resource page under Forms and Supporting Documents.
- Reimbursement guidelines are as follows. There is a two part application process. Part I must be completed and returned to the UW 4H office no later than 30 days prior to attending the workshop. Part II of the application must be completed and returned to the UW 4H office no later than 30 days after attending the workshop.
- Reimbursement will be dispensed upon receipt of both part A and part B of the application.



The board has created a
Volunteer IT Director position.

The position description can be found on the
Waukesha County website: [https://
www.waukeshacounty.gov/UWEX/4H/WCLA/](https://www.waukeshacounty.gov/UWEX/4H/WCLA/)

If you are interested in this position please
email Peter Bruce at:
peter.bruce@waukesha4h.org with either a
resume and/or qualifications by May 15th
2018. Also if you have any questions feel free
to ask.

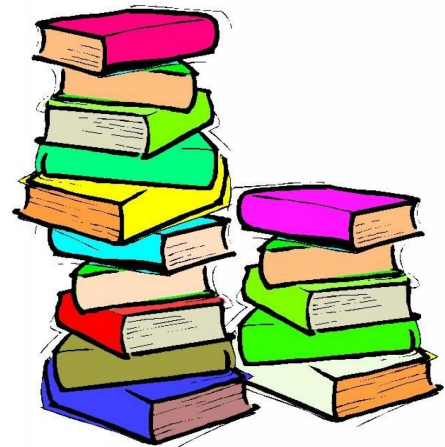


Project Literature:

We are cleaning out the old supplies of project literature.
We will provide to clubs who would like a “club library” box of
assorted literature workbooks. Your club can either store them
and lend them out to members to borrow, or you can give them
away to interested members.

Project leaders who would like literature also can get copies for
their reference. If your club would like a library, or you are a
project leader who would like literature, please contact Barb
Jones at 262-939-2812 to let her know what you are looking
for. This is limited to available stock on hand, we will not be
ordering new literature.

Literature will be distributed at the May 9 All-Leader’s meeting.





Green n Growing 4H Club News:

Green n Growing 4H members have been busy this spring! We had a blast working as a team with other clubs at the County 4H basketball tournament! We also learned so much about plants and soil from local master gardeners, Gertrude Zoeller and Mary Swedberg. And it finally felt like spring on Earth Day so we helped out the Sussex Green Team by picking up garbage along the Bug Line trail. Think spring!



Clever Clovers 4-H News:

For their February meeting, the Clever Clovers spoke to the Waukesha County Agri-Business Club at their annual banquet. Each member told about their fair projects, what they like about the fair and said thank you for the Agri-Business Club's support of the Waukesha County Fair. Members also pitched in and helped with their live auction fundraiser. Participating members included Nicole Anderson, Lily Bolan, Brooks Bolan and Isaac Bolan.



4-Leaf News

For our March meeting, we made cards for about 40-4H families that were impacted by Hurricane Harvey in Texas. We included seeds in the cards and the families seemed to really like our cards! We also held our clubs Cloverbud activity day and our Cloverbuds had fun learning to make slime, decorate cookies, and paint a picture.



Prairie Pioneer News:

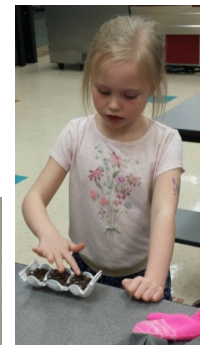
At the March club meeting, we put our woodworking skills to the test and had a blast! Some of us made stools while others made tool boxes; and there was even a birdhouse key rack. Due to scheduling conflicts, the community event at Timber Ridge Water Park was pushed back to April, but then Mother Nature decided to give us snow and the activity was canceled. In April, we had an egg decorating contest, an egg crack off contest, and an egg hunt. Since we had to change the schedule in March, Hwy. clean-up and roller skating will be taking place in May instead of April.

Our next meeting is May 17th. The June meeting will be held on June 21st. Club elections and New officer Installations will be held.



Falls Busy Beavers News:

The Falls Busy Beavers have been busy with community service as well as project meetings. Members did a recycle garden planting at the April Meeting. We had demonstration regarding the horse project and what equipment is used in showing horses and the different types of saddles and bridles for example. Our community service was a collection of shoes for Soles for Jesus, Spring celebration bags for the food pantry especially birthday food bags, and participation on Earth day with the Menomonee River Parkway Clean up. Each Month the club does a community service, a project activity and a family outing such as Discovery World, Milwaukee Boat tour, Rock climbing and a ceramic night at a local business. We had a pizza fund raiser this past month and we have our coin drive for our club scholarship fund. This past month, we had a visitor from the Waukesha fair board to explain the upcoming fair changes which was helpful. Our Clover Bud project is back with new members and has been very busy! They made wood cars donated kits from Home Depot. The Members made a very nice Thank you note and delivered it. Clover buds also made ceramic project at Kiln time, ginger bread houses, recycle towel tote bags, and fleece scarfs. Falls Busy Beavers 4-H club is living up to its name by Keeping very busy! The members are designing their Fair Banner, and also new t-shirts that they will wear with pride!



Minooka News:

Everyone had fun participating in the basketball tournament. We had 3 teams represent Minooka 4-H. We invited a long time friend of 4-H to come in, Greg Wandsneider! We had fun with Greg, telling us all about his blindness. We raised a lot of money for Safe Families during the sweet treat auction and bingo. Thank you to everyone who had participated during the sweet treat auction. It was a great time!



Muckey 4-H Club News:

This year has been a blast! Since September we have held ice cream socials, a pot luck dinner, cookie decorating and even Comedy Sportz joined us for a fun team building session at Mill Valley Elementary School in Muskego. January we met for an amazing time bowling at Country Lanes. February saw our members participating in demo day, showcase, and presenting speeches. Even Muckey Cloggers made an appearance. It was great seeing everyone's talent.

Muckey had the best time of all in March, where we headed to a place called Light Speed. This place has it all: laser tag, arcade games, prizes, but especially go carts, all indoor, it was a speedy good time. In April Muckey met in Mill Valley's newly remodeled gym where we held nominations for next year's officers. In the future month's we will hold elections and have a picnic in June. In July, say, "hi," when you see us at the Waukesha County Fair in the Forum building New "4H Grill" formally Forum Kitchen. Throughout the year some of the exciting project meetings being held are for food nutrition where the members learned to make homemade pizza, including the crust. Basketry, quilting, cake decorating and photography meet regularly.

In the next few months arts and crafts and other projects will be holding meetings getting our projects ready for the Waukesha County Fair. Also we are brand new to Facebook, check out our new Facebook page for pictures and activities, in the near future. Invite your friends and drop by May 14th at 6:45pm at Mill Valley Elementary School for some 4H fun.



Washington News:



Washington 4-H club celebrated being in the 100 club, reaching over 100 paid youth club members this month!

At the Washington Club meeting in March, we celebrated our club recognition night, where all the members got their pins for even years of membership, our club gives each member a 4-H lanyard to use for their name tag and displaying their pins at each meeting. We also recognized members who received higher awards this year. Each of our members who attended a 4-H trip last year gave a presentation on their experience, and received a club scholarship for their trips. We finished our 3 month community service project collecting coins for Life Striders equine therapy in Waukesha. We made it a contest between the boys and the girls- the girls were the winners this year. Also at this meeting our club members who participated in Curtain Call did their performance for our club- they are excited to be going to State Fair with their performance this year too! Our club also hosted our annual community service project in March, playing bingo at the local nursing home and donating prizes. The residents always love when the kids come to host bingo! In April our club had our new Educator James Boling as our guest speaker, and each member shared a thought about 4-H with him. Amara Bugenhagen presented her demo for the club, along with some of our project groups. Many of our club projects have been having their meetings with their project leaders this time of year. We also had many families attend the Blue Ribbon Gala and our club put together an auto themed basket to donate for the gala.



Teen Council News:

In March the Teen council hosted a bowling event and trivia games at the basketball tournament. Everyone had a great time that participated! In April, members of our teen council were invited to join in the teen retreat held at a hotel in Franklin with 4-H teens from neighboring counties. They learned leadership and team building skills at the retreat. The teen council will be meeting in May to plan Fair activities and a Special Emphasis display. The teens will be hosting their final filed trip for this year in May at the Milwaukee Boat tour- they hope to see you there!



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Waukesha County UW-Extension 4-H Camp at Camp Anokijig

August 19 - 22, 2018

Age as of July 1, 2018: 9-16 years old

Join us for 4-H Camp, there is swimming, boating, canoeing, archery, horseback riding, low-ropes, and educational crafts; evening campfires, songs, skits, and special themed programs to complete the experience. Campers sleep in cabins (divided by age groups & gender) surrounding Little Elkhart Lake.

Camp is organized by a team of 4-H adult & youth Volunteers, Leaders and by Waukesha County UW-Extension 4-H Youth Development.



CAMPER REGISTRATION DUE: July 31, 2018

Please register at: <https://goo.gl/forms/Tdu6ZRxf8b0aaxy1>

Camper fees:

4-H members: Early Bird (By May 15, 2018)

\$100 After May 15th-\$130

(must be a registered 4-H Member by March 1st to receive discount)

General Public: \$240

University of Wisconsin-Extension, U.S. Department of Agriculture and Wisconsin Counties cooperating. UW-Extension Provides equal opportunities in employment and programming including Title VI, Title IX and ADA.

Waukesha County YOUTH FISHING CLUB



Youth will learn and improve their fishing skills, while practicing good sportsmanship, and participating in tournaments.

2018 Club meeting/ tournament dates:

Tuesdays 5:30-8:30 pm

May 8 Phantom Lake
May 22 Wind Lake
May 29 Lake Nagawicka
June 5 Tichigan Lake
June 12 Okauchee Lake
June 19 Pewaukee Lake

All Species Fishing. Artificial Lures only.
Earn points by length.
Catch & Release Encouraged.

Who: Youth ages 9+ with a responsible adult with a boat*
Registration is required.

*Space is limited for youth without access to a boat.

Cost: Free for current 4-H members

\$40 4-H Family Membership
(for 4-H Non Members)

Space is limited

Boat Captains wanted

Supplies: Youth must provide their own fishing rods, lures, life jackets and equipment.

Sign up directly with Jim Jones
4-H Membership call Molly Ellis at
262-548-7774

mellis@waukeshacounty.gov

Other questions: Jim Jones
Waukesha County Fishing
Project Leader
jimjones@wi.rr.com



An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

Learn about Nature and Ecology!



Nature and Ecology Organization (NEO) SPIN CLUB

Do you enjoy being outdoors and exploring the environment? Going for hikes? Enjoy wildflowers and native plants? Then the NEO Special Interest (SPIN) Club might be for you!

March 17: Brookfield Public Library - Art and Nature

April 21: Wirth Park, Brookfield - Spring Awakening Hike

May 19: Glacial Drumlin Trail - Geocaching Bike Ride; \$4 bike permit required

May 26: Yerkes Observatory - Astronomy; \$8 per person

June 16: Retzer Nature Center - Aquatic Life

August 18: Nixon Park, Hartland - Water Quality Testing

September 15: Muskego Park - Management Practices

When: Meetings are the **3rd Saturday** of every month from March through October, except for July (fair).

Times: 10:00 am to 12:00 pm

Location: Various State, County, and City Parks around Waukesha

Fees: No fees beyond county membership in Waukesha County 4-H are assessed by NEO. However, there may be fees associated with park or facility entrances.

For registration/ question:

Molly Ellis at 262-548-7774
mellis@waukeshacounty.gov

Gayle Nicoll at 412-965-7046
gaylenicollphd@gmail.com

UW
Extension
Waukesha County



**SPIN
CLUB**

What is a SPIN Club?

A UW-Extension 4-H SPIN Club is a Special Interest Club that meets a minimum of 6 times and focuses on a specific interest to deliver high impact education.

4-H SPECIAL INTEREST CLUB

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and Americans with Disabilities Act (ADA) requirements.



ARCHERY

The date for the fair shoot is scheduled for May 18th, the 3rd

Friday, starting at 4:00 PM. Buck Rub Archery, N13 W24800

Silvernail Road. It will be on a first-come-first served basis. The shoot will consist of a practice round followed by six (6) scoring rounds of five (5) arrows (make sure that you have extra arrows in case something happens to an

arrow). Juniors (8 to 10) will shoot at 10 yards, Intermediate (11 to 13) will shoot at 15 yards and seniors (14 and up) will shoot at 20 yards. Age for the fair shoot is determined by a member's age as of January 1st. We will be using the NFAA 16", 5 ring target. The better archers who wish, can request using the "5 spot" target to save wear and tear on their arrows. I will need additional adults and older youth to help with scoring the targets on the day of the shoot. **Cost is \$4.00 to shoot and \$6.00 for rentals.**

SHOTGUN/TRAP SHOOTING

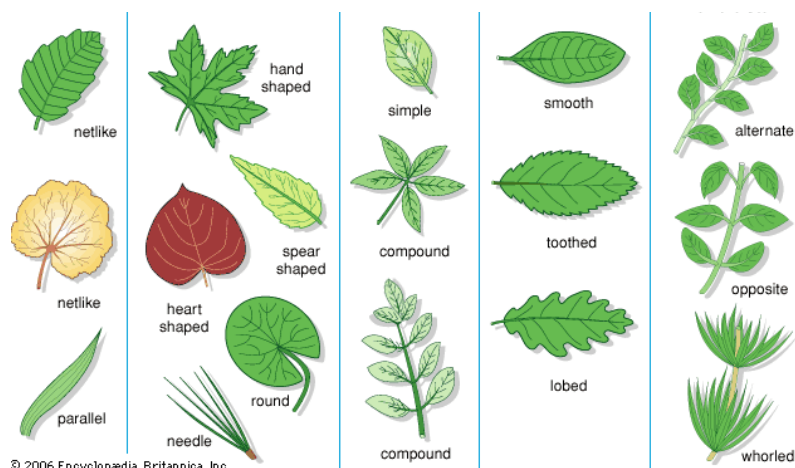
Shotgun/Trap shooting practices will start on Tuesday, May 1st and run every Tuesday through July 10th. Location is the Waukesha Gun Club, N22 W23170 Watertown Road, Waukesha. Cost will be \$6.00 per round, and starting at 6:30 PM. The date for the fair shoot will be Tuesday, July 3rd. You will need to bring your own shotgun, ammunition, eye and ear protection to participate. You will be shooting a minimum of 25 shells (1 box) each night. As of now, we will be on traps 15 and 16, however, the traps we use COULD CHANGE EACH NIGHT, depending on availability or other circumstances. To make sure, either look for me or check at the club house for where we will be shooting, mention you are with 4-H .

RIFLE / PISTOL

The fair shoot for rifle, air rifle and pistol was held on Monday, April 2nd. There were 10 members who shot for fair, 2 shot for air rifle and 4 shot for rifle. In addition, this year for pistol, 4 members shot .22 pistol for fair. The targets and ribbons will be displayed at the fair. Thanks to Greg Buddenhagen my other certified instructor for helping out this year.

FINAL NOTE: All of the practices for "any" of the areas of the Shooting Sports Program are set up as "County Level Practices". Members can come to as many or as few of the practices they want to. There are NO REQUIRED numbers of practices members need to attend. Just remember, the more practices that are attended gives each member more practice time and the possibility of higher scores at the fair shoots.

Questions or for more information contact Flash Gordon at 262-544-0405 or e-mail flash_rescue31@hotmail.com.



JOIN IN ON THE HORITCULTURE FUN!

Waukesha County's Nature & Ecology Organization (NEO) SPIN Club Leader, Gayle Nicoll will be leading a Horticulture Workshop for 4-H youth on Wednesday, May 16, 2018 starting at 7 PM at the Waukesha County Administrative Center in RM 255. Please register for the event at: <https://goo.gl/forms/3saJvj9kiUTywodq2>

MODEL ROCKETRY:

The meetings for this year started in January, 2018 on Thursday nights. They are held at the UW-Waukesha starting at 7:00 PM. Room is N -027, on the bottom floor of the Northview Building. The dates are Thursday's; **May 17th** and **June 14th**. You can bring your rockets to work on, and any questions, to the meetings.

The fair shoot is scheduled for Saturday, June 16rd, starting at 10:00 AM. The location is yet to be determined. More information will be coming from the 4-H office once everything is finalized for the fair launch.

Questions or for more information contact Flash Gordon at (262)544-0405 or e-mail flash_rescue31@hotmail.com. Waukesha County 4-H Model Rocketry Key Leader.



County Wide Poultry Meeting and Livestock Clinic:

Tuesday, April 24, 2018 6:30-8:30

****Special Speaker- Dave Laatsch**

**2 Meeting Topics: Housing for
Poultry & Flock Health and Illnesses**

**Please all come and listen to Dave. He is always a very
fun and knowledgeable speaker!**



Wednesday, May 23, 2018 6:30-8:30

No birds are allowed at meetings.

**Citizens Bank of Mukwonago - Waukesha Branch
2109 Corporate Dr.
Waukesha, WI 53189**

If you have any questions you may reach Matt or I by email at mjlrkb@yahoo.com; or call Jenny at 262-844-2114 after 4pm.

Countywide Goat Meeting and Livestock Clinic:

**May 29 - Tuesday at Waukesha state bank E. Racine
Ave. Branch 630-8:00 PM**

**June 6th - Wednesday at Dairy Barn Fairgrounds
630-8:00 PM**

4-H TEEN COUNCIL



Waukesha County 4-H – Milwaukee Boat Tour

Where? Milwaukee Boat Line - 101 W Michigan St, Milwaukee, WI 53203.

What? Enjoy a 60-minute educational tour of Milwaukee from the river and lake. Dress warm and in layers. Rain or Shine.

When? Sunday May 20th, 2018

Time? 2:00pm

Who? All Waukesha County 4-H Families and Friends

Cost? Student: \$8.00 | Adult: \$9.00

For more Information:

Go to = <https://www.mkeboat.com/field-trips-schools/>



Number of people coming: _____ Amount Enclosed \$ _____

Names: _____

4-H Club: _____ Telephone: _____

Email: _____

Any Special Accommodations Needed: _____

Mail form to The Waukesha 4-H Teen Council - W224 S10850 Big Bend Dr, Big Bend, WI 53103. Make Check Payable to: "Waukesha 4-H Teen Council". All participants must be current 4-H members in good standing.

Registration is due by May 4th

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities Act (ADA) requirements.

UW-Extension co-branding guidelines require that the 4-H Clover always appear with the UW-Extension logo on printed materials.



DISPLAY YOUR CLUB BANNER AT THE FAIR!

UW Extension Waukesha County 4-H and the Waukesha County Fair encourages each chartered 4-H club or group to showcase their club/group by displaying a banner at the Fair. The banner will be displayed in the Youth Arena Building or Forum Building as determined by the Fair. Banners become the property of Waukesha County 4-H program and will be hung each year during the Fair as space allows. Banners may also be displayed at other events throughout the year such as 4-H Open House.

Banners can be commercially printed on heavy vinyl, or can be handmade from dense fabric or felt. Please ensure that all parts are securely sewn on the banner so that they do not fall off when stored or displayed. Please do not submit banners made of foam or lightweight material.

4-H clubs and chartered groups are encouraged to showcase your organization's name and logo on the banner so that it can be seen by Fairgoers when displayed in the Arena Building.

Banner specifications are as follows:

- 3' wide by 5' tall
- one sided
- suitable method of hanging (room for at least 2" dowel, or grommets)
- banners must be heavy vinyl, dense fabric or felt
- bright eye-catching colors
- include your club or chapter name and location, as well as the year your club was formed

Please contact Charity Guzman at charity01134@gmail.com with banner questions.

NOTE: There are no premiums or reimbursements for banners submitted for display. All Banners must be dropped off at the 4-H office by July 1.

Here is one place to order custom banners: <https://www.bannersonthecheap.com/>

Special Emphasis Display at the Waukesha County Fair

2018 Topic:

“Mastering Your Future”



We hope everyone will enter a display! Don't be left out!

Project Guidelines:

- Standard tri-fold display
- Can use hand drawn or computer generated graphics, text, photos
- Colorful backgrounds and frames encouraged
- Font size of 36 or larger recommended
- Must be primarily done by youth

Judging Criteria:

- Must promote some aspect of 4-H
- Theme clearly applied
- Originality
- Creativity
- Neatness

Who can enter:

- Every Club
- A project group
- A family
- Individual youth
- A 4-H Committee



Register with your regular fair entry:

JUNIOR HEALTH AND SOCIAL SCIENCES DEPARTMENT
Division - 340

DIVISION: SPECIAL EMPHASIS PROGRAM
Class No.

1. Individual member entry
2. Group entry (more than 1 exhibitor worked on this entry)
3. Club booth/display



Clubs and projects are encouraged to re-use your display at the open house in September.



YQCA Training information from the Waukesha County UW-Extension & County Fair Office

Starting fall of 2017, Wisconsin will replace the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth a number of options for an annual quality assurance certification. YQCA was created for youth in the Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine projects. This new program gives families more flexibility in acquiring this much needed information which trains youth in improving the care of food animals and promoting a higher level of consumer food safety. The livestock industry and businesses are constantly striving for high quality, wholesome products; therefore, youth in food animal projects should assist in this effort.

Creating An Account

Go to <https://yqcalearngrow.io>

4-H Online Sign In

If you have an Active account in 4-H Online, select to sign in with 4Honline. Will be prompted to select a state, then enter the Login information for your 4-H Online account.

After successfully logging in, you will be given a list of Active family members. Select a family member and start the account creation process.

FFA & Independent Sign In

For FFA members and those who do not have an active 4-H Online account

For more information about Waukesha County's requirements for the County Fair please see page: XXXX of the Clover Flyer or visit the County Fair website:
<https://www.waukeshaountyfair.com/entry-info/>

*****Wisconsin State Fair will be requiring this for all youth exhibitors that compete at state fair in the following species: beef, sheep, swine, goats, dairy, poultry and rabbits.**





Important dates & reminder from the Waukesha County Fair Office:



- March 15th at 9 am - June 15th at 11:59 pm, Fair Entries are Open! NO EXCEPTIONS after June 15th deadline!
- Superintendent Meeting Wednesday, July 11th, 2018 6:30-8pm, Courthouse Cafeteria
- Attention All Livestock Exhibitors: YQCA is Required to show at the 2018 Junior Livestock Auction! YQCA online testing is **required for ALL** Livestock Exhibitors who plan on selling an animal or milk at the 2018 Waukesha County Fair Junior Livestock Auction. **Testing is to be completed by June 15th!** Sign up is available now through the Fair website YQCA Registration Page .
- Clinic Education Cards- Education cards to be completed by any interested exhibitor looking to show at the Waukesha County Fair Junior Livestock Auction are **due into the Fair Office by Friday, July 13th!**
- Cards available for download on the www.waukeshacountyfair.com website under Entry Info and then Auction/Clinic Card or physical cards available at the Waukesha County Fair Office.
- Additional rules, dates, and details are listed directly on the Clinic Card.
- Completion of YQCA is considered 1 of 3 mandatory clinics. Remaining approved Clinics to be completed by exhibitor. There are approved clinics listed on the www.waukeshacountyfair.com website under Entry Info and then: Livestock Meetings/Clinic Dates Check the Fair Events Calendar for upcoming clinics & meetings-key word search "clinic."



Important dates & reminder from the Waukesha County Fair Office continued:

This is a reminder to ALL LIVESTOCK FAMILIES looking to sell at the Auction in regards to the **Mandatory Clinics** and the **Auction meeting held on Wednesday evening (July 18th)** just prior to weigh-in.

Reminder Dates-

- June 15th: YQCA certification completion sent to Fair Office
- June 15th @ 11:59 pm: Online Entries Close!
No exceptions!
- July 13th Completed Clinic Cards are due to the Fair Office
- July 18th @ 6 pm at the Livestock Show Tent: Livestock Meeting w/Weigh-in to follow

Completion of the YQCA and 2 additional clinics is a mandatory requirement to sell in the auction. This rule will be strictly enforced this year as the YQCA is available to complete online anytime between now and June 15th, and there are plenty of opportunities to complete the 2 additional clinics. If you have any questions regarding this requirement or the times and locations of upcoming clinics please visit <https://www.waukeshacountyfair.com/events/> and type in the key word "**Clinic**" or call the Fair Office at 262-544-5922. Don't have a clinic card yet, click here to print your very own! [Auction/Clinic Card](#)

Please remember that this requirement applies to anyone that plans on selling an animal or milk in the 2018 Junior Livestock Auction. (Beef, Swine, Sheep, Goats, Chicken, Rabbits, and Milk)
*****Any participant that does not complete the YQCA and at least 2 additional clinics WILL NOT be allowed to participate in the Junior Livestock Auction.*****

The Wednesday night Livestock Auction meeting is also a requirement for anyone planning on participating in the auction. There will be a sign-in sheet after the meeting is completed that each individual will have to sign their own name. If a participant misses this meeting they will be put on probation and in addition will be required to follow up with Aaron Schuett, Wanda Richardson or Rob Schuett ASAP and will be given an additional task that needs to be completed during the 2018 Waukesha County Fair.

This will be a 2 strike rule so if the auction meeting and the task are not attended then the participant will not be allowed to sell in the 2019 livestock auction.

Please contact the Fair Office at 262-544-5922 with any questions pertaining to any of these requirements.



WAUKESHA COUNTY FAIR ASSOCIATION, INC.

2417 SILVERNAIL ROAD, PEWAUKEE, WISCONSIN 53072

(262) 544-5922

www.waukeshaountyfair.com

Jim Renn
President

Chrissy Gluege
Executive
Director

Important Fair Entry Reminders!

Entries will start being accepted THURSDAY MARCH 15TH at 9:00am

All entries **must** be submitted by **FRIDAY JUNE 15TH at 11:59pm**

- Select "I am a new exhibitor" when first registering for each year.
- To register multiple family members at once, select the "Quick Group" option.
- Your account will not be saved until you save or submit a cart.
- Register all possible entries, even if you are unsure. It's better to be registered for every possible entry, just in case. If you do not exhibit an entry that was registered (for whatever reason), it is not a problem.
- Remember to register entries online for events judged before the fair (demo day, archery, model rocket launch, rifle/pistol shoot, Lego league, cat/small animals, etc.) to receive premiums.
- To register multiple entries under the same division, select the "Add similar Entry" button.
- After submitting a cart, you cannot delete any entries from that transaction. If you realize you have entered in a wrong division or class, add the correct entry in a new transaction. Incorrect entries can be easily dismissed at judging or you may call the fair office to have it removed.
- You can submit as many transactions as you need to add entries or passes/fees. You can also save your cart to be submitted at a later time (but don't forget!).
- Review all past transactions from your account by clicking the blue "Hello (your name)" link in the upper right corner. We encourage you to also have a copy of each receipt emailed to you and/or printed.
- A \$3.00 processing fee is required for every youth exhibitor (per exhibitor, not per entry). Unfortunately, this cannot be added automatically, and must be selected manually under the "additional items" page.
- Premium or Auction checks may be deducted or withheld until all required fees are paid.
- If you are exhibiting livestock at the fair and looking to show at Auction, please be sure you have completed your mandatory YQCA training. For further details, check out our website or contact the Fair Office directly.

Please email Sarah Brimmer, Exhibitor Coordinator at sarah@waukeshaountyfair.com or contact the Fair Office at (262)544-5922 with any questions.

MISSION STATEMENT

"To provide a quality family event which preserves our rural heritage and is dedicated to education and entertaining all ages in Waukesha County and surrounding communities."



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Fair Pass Information

All passes are optional for purchase.
All sales are final. No refunds will be given.
Before purchasing, consider how often you will visit the fair, as well as daily specials and coupons offered throughout the week (such as Dollar Day)
Daily Specials: waukeshacountyfair.com/buy-tickets/daily-specials
Gate Prices: waukeshacountyfair.com/visitor-info/gate-prices-hours

4-H Leader Pass- \$20 each (\$25 each after July 1st)

- A wristband that includes Fair admission and parking for all five days.
- Can only be purchased for certified VOLT trained 4-H leaders.

Parent/Guardian Pass- \$20 each (\$25 each after July 1st)

- A wristband that includes Fair admission only (not parking) for all five days.
- Can only be purchased for the parents/guardians of a Junior exhibitor.

Junior Exhibitor Pass- \$7 each (\$10 each after July 1st)

- A wristband that includes Fair admission only (not parking) for all five days.
- Can only be purchased for exhibitors entered in the Junior Division (limit of one per exhibitor).
- Cannot be purchased for siblings or friends that are not exhibiting at the fair.

Open Class Exhibitor Pass- \$20 each (\$25 each after July 1st)

- A wristband that includes Fair admission only (not parking) for all five days.
- Can only be purchased by exhibitors entered in the Open Class Division.

Senior Citizen Exhibitor Pass- \$20 each (\$25 each after July 1st)

- A wristband or ticket pack that includes Fair admission and parking for all five days.
- Can only be purchased by exhibitors entered in the Senior Citizen Division.

Advance Daily Adult Pass- \$5 each (\$7 each after July 1st)

- A single ticket that includes adult admission only (not parking) for any 1 day of the fair.
- Can be purchased for any adult aged 13+ (exhibitors, friends, family, etc.)
- Youth exhibitors aged 13+ entered in the Junior Division may want to consider a Junior Exhibitor Pass.

Advance Daily Youth Pass- \$3 each

- A single ticket that includes youth (aged 6-12) admission only (not parking) for any one day of the fair.
- Can be purchased for any child aged 6-12 (exhibitors, friends, family, etc.)
- Youth exhibitors aged 6-12 entered in the Junior Division may want to consider a Junior Exhibitor Pass.

Season Pass- \$35 each

- A wristband that includes Fair admission and parking for all five days.
- This pass can be purchased for anyone (friends, family, etc.)

Season Parking Pass- \$10 each

- A hangtag for the rearview mirror or a single ticket that is kept and shown at the gate each day.
- This pass can be purchased for anyone (exhibitors, friends, family, etc.)
- Many people choose to purchase a Season Parking Pass in addition to an Exhibitor Pass and/or Parent/Guardian Pass, since these do not include parking.

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**Adult Fair Tickets Available (physical locations & online)—Only \$7
(Save \$3) !!!**

**Fair Office, Waukesha County Expo Office, Sentry (Fox Run), 5 Area Kwik Trip Locations:
1809 W. St. Paul Avenue, 2530 N. Grandview Blvd., 924 Fleetfoot Drive, W229 N2086
Redford Blvd & 2001 Golf Road**